



CLAVE: 24-13  
ENTIDAD FISCALIZADA: MUNICIPIO DE OLINTLA PUEBLA

**INVENTARIO DE BIENES MUEBLES**

| BIENES MUEBLES                |                                                    |           |                                                 |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     |                                                 |
|-------------------------------|----------------------------------------------------|-----------|-------------------------------------------------|--------------------------------------------|----------------|----------------|------------------------|--------------------------|------------|----------------------|----------------------------|------------------------------|-------------------------------------------------|----------------------------------|-----------------------------------------------------|-------------------------------------------------|
| Número de inventario (Código) | Descripción, Marca, Modelo y Serie                 | Subcuenta | Responsable del Resguardo y Área Administrativa | Documento que acredita la Propiedad (CFDI) | Motivo de alta | Motivo de baja | Documento que acredita | Fuente de financiamiento | Importe    | Fecha de Adquisición | % Depreciación Bien Mueble | % Depreciación del ejercicio | % Depreciación Acumulada al final del ejercicio | Monto Depreciación del ejercicio | Monto Depreciación Acumulada al final del ejercicio | Valor Neto en libros al 31 de diciembre de 2025 |
|                               | NISSAN                                             |           | DIF MUNICIPAL                                   |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
|                               | INTERNATIONAL 4200-200 H.P. -205" 3HAMPAL69L121776 |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
|                               | FORD 1997 3FTEF25N9VM                              |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 120008                        | CAMIONETA RAM 1500 PATRULLA MODELO 2011            | 1244-1    | ARMANDO MARQUEZ GONZALEZ                        | APORTACION CON EL GOBIER                   | APORTACION     |                |                        | 5. Recursos Federales    | 173,130.00 | 21/05/2011           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 173,130.00                                      |
|                               | RAM 2011                                           |           | SEGURIDAD PUBLICA                               |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 120010                        | NISSAN NP300 DC TIPICA T/M VERSION ESP.            | 1244-1    | JUVENTINO MARCELIANO MANZANO                    | FACTURA 8000001729                         | COMPRA         |                |                        | 5. Recursos Federales    | 220,579.00 | 30/07/2012           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 220,579.00                                      |
|                               | NISSAN 2013 3N6DD23T1DK009941                      |           | JUNTA AUXILIAR DE BIBINO HERNANDEZ              |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 120011                        | NISSAN NP300 DC TIPICA T/M VERSION ESP.            | 1244-1    | JUAN GARCIA PEREZ                               | FACT. 8000001730                           | COMPRA         |                |                        | 5. Recursos Federales    | 220,579.00 | 30/07/2012           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 220,579.00                                      |
|                               | NISSAN 2013 3N6DD23TXDK008299                      |           | JUNTA AUXILIAR DE CHIPAHUATLAN                  |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 2014-2018-20                  | NISSAN DOBLE CABINA TIPICA TM                      | 1244-1    | MIGUEL JUAN SANCHEZ                             | F-AN2 458                                  | COMPRA         |                |                        | 5. Recursos Federales    | 206,400.00 | 27/03/2014           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 206,400.00                                      |
|                               | NISSAN 2014 3N6DD23T8EK087778                      |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 311                           | CAMIONETA DODGE 2014                               | 1244-1    | PEDRO SANTIAGO SALAZAR                          | FACTURA 441                                |                |                |                        | 5. Recursos Federales    | 279,900.00 | 22/10/2014           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 279,900.00                                      |
|                               | 3C6YRAAG1EG332372                                  |           | SEGURIDAD PUBLICA                               |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 325                           | VEHICULO URVAN NISSAN 2015                         | 1244-1    | PROFA. MARIBEL JIMENEZ MOLINA                   | FACTURA AN2 632                            |                |                |                        | 5. Recursos Federales    | 377,900.00 | 07/05/2014           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 377,900.00                                      |
|                               | JN18EGDS79003249                                   |           | DIF MUNICIPAL                                   |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 2014-2018                     | NISSAN DOBLE CABINA TIPICA TM NP300 MODELO 2017    | 1244-1    | PEDRO SANTIAGO SALAZAR                          | FACTURA 11195                              | COMPRA         |                |                        | 5. Recursos Federales    | 300,100.00 | 15/08/2017           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 300,100.00                                      |
|                               | NISSAN MODELO 2017                                 |           | SEGURIDAD PUBLICA                               |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 2014-2018                     | NISSAN DOBLE CABINA TIPICA TM NP300 MODELO 2017    | 1244-1    | PEDRO SANTIAGO SALAZAR                          | FACTURA 11194                              | COMPRA         |                |                        | 5. Recursos Federales    | 300,100.00 | 15/08/2017           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 300,100.00                                      |
|                               | NISSAN MODELO 2017                                 |           | SEGURIDAD PUBLICA                               |                                            |                |                |                        |                          |            |                      |                            |                              |                                                 |                                  |                                                     | 0.00                                            |
| 2014-2018                     | CAMIONETA URVAN LINEA E25 MODELO 2017              | 1244-1    | PROFA. MARIBEL JIMENEZ MOLINA                   | FACTURA 11460                              | COMPRA         |                |                        | 5. Recursos Federales    | 462,800.00 | 05/10/2017           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 462,800.00                                      |
| 2018-2021                     | CAMIONETA HIACE S-L TOYOTA SERIE JTF5X23PKK6201596 | 1244-1    | MIGUEL JUAN SANCHEZ                             | FACTURA NUMERO K25805                      | COMPRA         |                |                        | 5. Recursos Federales    | 494,800.00 | 10/11/2018           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 494,800.00                                      |
|                               | MODELO 2019                                        |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 342                           | CAMIONETA NISSAN NP300 MODELO 2019                 | 1244-1    | MIGUEL JUAN SANCHEZ                             | F-FVT13418                                 | COMPRA         |                |                        | 5. Recursos Federales    | 318,900.00 | 15/02/2019           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 318,900.00                                      |
|                               | NISSAN NP300 3N6AD33AOKK831232                     |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 343                           | CAMIONETA NISSAN NP 300 MODELO 2019                | 1244-1    | JOSE MARTINEZ TRINIDAD                          | F-FVT134117                                | COMPRA         |                |                        | 5. Recursos Federales    | 318,900.00 | 15/02/2019           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 318,900.00                                      |
|                               | NISSAN NP300 3N6AD33A8KK810662                     |           | OBRA PUBLICA                                    |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
|                               |                                                    |           |                                                 |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 2008-2011-02                  | ESCRITORIO                                         | 1244-1    | MIGUEL JUAN SANCHEZ                             | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
| 2008-2011-07                  | NICHO                                              | 1244-1    | MIGUEL JUAN SANCHEZ                             | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
|                               | S/M                                                |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 2008-2011-08                  | BANDERA                                            | 1244-1    | MIGUEL JUAN SANCHEZ                             | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
|                               | S/M                                                |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 2008-2011-10                  | MESA DE CEDRO PARA SESION DE CABILDO               | 1244-1    | MIGUEL JUAN SANCHEZ                             | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
| 2008-2011-15                  | PODIUM DE MADERA                                   | 1244-1    | MIGUEL JUAN SANCHEZ                             | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
|                               | S/M                                                |           | PRESIDENCIA                                     |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 2008-2011-20                  | ESCRITORIO DE MADERA                               | 1244-1    | ING ANTONIO TINO                                | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |
|                               | S/M                                                |           | SECRETARIA                                      |                                            |                |                |                        |                          |            |                      | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 0.00                                            |
| 2008-2011-23                  | ESCRITORIO DE MADERA                               | 1244-1    | JUAN SOTERO PEREZ                               | ACTA ENTREGA - RECEPCION                   | DONACIÓN       |                |                        | 5. Recursos Federales    | 1.00       | 15/02/2008           | 0%                         | 0%                           | 0%                                              | 0.00                             | 0.00                                                | 1.00                                            |

|               |                                       |        |                                    |                          |          |  |                       |           |            |    |    |      |      |      |           |
|---------------|---------------------------------------|--------|------------------------------------|--------------------------|----------|--|-----------------------|-----------|------------|----|----|------|------|------|-----------|
|               | S/M                                   |        | REGISTRO CIVIL                     |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-25  | 2 ARCHIVEROS DE REG. CIVIL            | 1244-1 | JUAN SOTERO PEREZ                  | ACTA ENTREGA - RECEPCION | DONACIÓN |  | 5. Recursos Federales | 2.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 2.00      |
|               | S/M                                   |        | REGISTRO CIVIL                     |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
|               | S/M                                   |        | TESORERIA                          |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-34  | SUMADORA ELECTRICA                    | 1244-1 | ABELARDO SANCHEZ                   | ACTA ENTREGA - RECEPCION | DONACIÓN |  | 5. Recursos Federales | 1.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 1.00      |
|               | S/M                                   |        | TESORERIA                          |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-36  | ARCHIVERO DE MADERA                   | 1244-1 | ABELARDO SANCHEZ                   | ACTA ENTREGA - RECEPCION | DONACIÓN |  | 5. Recursos Federales | 1.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 1.00      |
|               | S/M                                   |        | TESORERIA                          |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-49  | LIBRERO                               | 1244-1 | CARLOS C. IBARRA GARCIA            | ACTA ENTREGA - RECEPCION | DONACIÓN |  | 5. Recursos Federales | 1.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 1.00      |
|               | S/M                                   |        | OBRA PUBLICA                       |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-66  | ESCRITORIO DE MADERA                  | 1244-1 | DORA MARIA ARROYO                  | ACTA ENTREGA - RECEPCION | DONACIÓN |  | 5. Recursos Federales | 1.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 1.00      |
|               | S/M                                   |        | DIF MUNICIPAL                      |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-200 | MODULO SECRETARIAL                    | 1241-1 | ABELARDO SANCHEZ SANTIAGO          | FACTURA NO. 11201        | COMPRA   |  | 5. Recursos Federales | 4,200.00  | 05/10/2011 | 0% | 0% | 0%   | 0.00 | 0.00 | 4,200.00  |
| 2011-2014-241 | GEBESA COLOR PERA 3 SILLAS            | 1241-1 | JOSE MARTINEZ TRINIDAD             | FACTURA NO. 5387         | COMPRA   |  | 5. Recursos Federales | 1,770.00  | 23/07/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 1,770.00  |
| 2014-2018-03  | GENOVA ITALIA SILLA SECRETARIAL       | 1241-1 | MIGUEL JUAN SANCHEZ                | FACTURA POSE/10988478    | COMPRA   |  | 5. Recursos Federales | 1,348.99  | 07/03/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 1,348.99  |
|               | SEUL CAFE                             |        | PRESIDENCIA                        |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 317           | ESTACION SOKKIA CX-105                | 1241-1 | JOSE MARTINEZ TRINIDAD             | FACTURA 961              | COMPRA   |  | 5. Recursos Federales | 98,832.00 | 03/10/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 98,832.00 |
| 319           | DISTANCIOMETRO DE MANO LEICA D5       | 1241-1 | JOSE MARTINEZ TRINIDAD             | FACTURA 961              | COMPRA   |  | 5. Recursos Federales | 7,830.00  | 03/10/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 7,830.00  |
| 321           | ESTADAL TELESCOPICO DE ALUMINIO       | 1241-1 | JOSE MARTINEZ TRINIDAD             | FACTURA 961              | COMPRA   |  | 5. Recursos Federales | 951.20    | 03/10/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 951.20    |
|               | S/M                                   |        | OBRA PUBLICA                       |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 322           | PRISMA SENCILLO                       | 1241-1 | JOSE MARTINEZ TRINIDAD             | FACTURA 961              | COMPRA   |  | 5. Recursos Federales | 1,392.00  | 03/10/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 1,392.00  |
|               | S/M                                   |        | OBRA PUBLICA                       |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2014-2018     | BANDERA MONUMENTAL PARA INTEMPERIE    | 1241-9 | ANTONIO GONZALEZ RODRIGUEZ         | FACTURA 1197             | COMPRA   |  | 5. Recursos Federales | 5,568.00  | 14/03/2017 | 0% | 0% | 0%   | 0.00 | 0.00 | 5,568.00  |
|               |                                       |        | CONTRALORIA                        |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-180 | ROTER INHALAMBRICO                    | 1246-5 | MIGUEL JUAN SANCHEZ                | FACT. 1376               | COMPRA   |  | 5. Recursos Federales | 870.00    | 07/04/2011 | 0% | 0% | 0%   | 0.00 | 0.00 | 870.00    |
|               |                                       |        | PRESIDENCIA                        |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-191 | GPS                                   | 1246-5 | ABELARDO SANCHEZ SANTIAGO          | FACTURA NO. 386          | COMPRA   |  | 5. Recursos Federales | 5,300.00  | 23/05/2011 | 0% | 0% | 0%   | 0.00 | 0.00 | 5,300.00  |
|               | LOWRANCE SAFARI                       |        | TESORERIA                          |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2011-227 | RADIO MOVIL                           | 1246-5 | ARMANDO MARQUEZ GONZALEZ           | FACTURA NO. 0459         | COMPRA   |  | 5. Recursos Federales | 6,728.00  | 14/02/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 6,728.00  |
| 2011-2014-256 | KENWOOD TK7102HK 2 ANTENAS            | 1246-5 | ANTONIO GONZALEZ RODRIGUEZ         | FACTURA NO. 107          | COMPRA   |  | 5. Recursos Federales | 9,461.32  | 02/12/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 9,461.32  |
|               | ROCKET M5 5GHZ 2XRSMA 2X2 MIMO AIRMAX |        | CONTRALORIA                        |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2008-2011-69  | IMPRESORA LASERJET                    | 1241-3 | JOSE MARTINEZ TRINIDAD             | FACT. 880                | COMPRA   |  | 5. Recursos Federales | 6,500.00  | 26/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 6,500.00  |
|               | COL 2600N                             |        | OBRA PUBLICA                       |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-232 | MULTIFUNCIONAL LASER                  | 1241-3 | ABELARDO SANCHEZ SANTIAGO          | FACTURA POSA 25523016    | COMPRA   |  | 5. Recursos Federales | 7,999.00  | 21/02/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 7,999.00  |
|               | BROTHER                               |        | TESORERIA                          |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-246 | COMPUTADORA                           | 1241-3 | PEDRO MARCELIANO LUNA              | FACTURA NO. 0366         | COMPRA   |  | 5. Recursos Federales | 6,999.00  | 04/09/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 6,999.00  |
|               | LENOVO C200-5                         |        | JUNTA AUXILIAR DE VICENTE GUERRERO |                          |          |  |                       |           | 0%         | 0% | 0% | 0.00 | 0.00 | 0.00 |           |
| 2011-2014-248 | IMPRESORA LASER                       | 1241-3 | JUAN SOTERO PEREZ                  | FACTURA NO. 213          | COMPRA   |  | 5. Recursos Federales | 2,285.20  | 21/09/2012 | 0% | 0% | 0%   | 0.00 | 0.00 | 2,285.20  |
|               | SAMSUNG CLP-320                       |        | REGISTRO CIVIL                     |                          |          |  |                       |           |            |    |    |      |      |      |           |
| 2011-2014-273 | IMPRESORA                             | 1241-3 | JOSE EFRAIN ARROYO DE LA CALLEJA   | FACT.1252                | COMPRA   |  | 5. Recursos Federales | 2,200.00  | 17/06/2013 | 0% | 0% | 0%   | 0.00 | 0.00 | 2,200.00  |
|               | EPSON L110                            |        | JUNTA AUXILIAR DE DIMAS LOPEZ      |                          |          |  |                       |           |            |    |    |      |      | 0.00 |           |
| 2014-2018-06  | CAÑON                                 | 1241-3 | MIGUEL JUAN SANCHEZ                | FACTURA C874             | COMPRA   |  | 5. Recursos Federales | 6,199.99  | 05/03/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 6,199.99  |
|               | EPSON POWERLITE                       |        | PRESIDENCIA                        |                          |          |  |                       |           |            |    |    |      |      | 0.00 |           |
| 304           | EQUIPO COMPUTO ENSAMBLADA             | 1241-3 | ANTONIO TINO LOPEZ SECRETARIA      | F. 539 B                 | COMPRA   |  | 5. Recursos Federales | 12,854.54 | 30/06/2014 | 0% | 0% | 0%   | 0.00 | 0.00 | 12,854.54 |
|               |                                       |        |                                    |                          |          |  |                       |           |            |    |    |      |      | 0.00 |           |
| 2008-2011-70  | 4 REVOLVER CALIBRE 38 S.W.            | 1245   | ARMANDO MARQUEZ GONZALEZ           | ACTA ENTREGA-RECEPCION   | DONACION |  | 5. Recursos Federales | 4.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 4.00      |
| 2008-2011-71  | 4 ESCOPETAS CALIBRES 12 MOSSBERG      | 1245   | ARMANDO MARQUEZ GONZALEZ           | ACTA ENTREGA-RECEPCION   | DONACION |  | 5. Recursos Federales | 4.00      | 15/02/2008 | 0% | 0% | 0%   | 0.00 | 0.00 | 4.00      |
|               |                                       |        | SEGURIDAD PUBLICA                  |                          |          |  |                       |           |            |    |    |      |      | 0.00 |           |
|               |                                       |        | SEGURIDAD PUBLICA                  |                          |          |  |                       |           |            |    |    |      |      | 0.00 |           |

|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|---------------|----------------------------------------------------|--------|--------------------------------------------------|-----------------------------------|----------|--|--|-----------------------|--------------|------------|----|----|----|----|------|------|--------------|
| 2008-2011-75  | 5 TONFAS / MACANAS                                 | 1245   | ARMANDO MARQUEZ GONZALEZ                         | ACTA ENTREGA-RECEPCION            | DONACION |  |  | 5. Recursos Federales | 4.00         | 15/02/2008 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 4.00         |
|               | S/M                                                |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 2008-2011-103 | PATRUILLA DOBLE CABINA                             | 1245   | PEDRO MARCELIANO LUNA                            | FACT. 12741                       | COMPRA   |  |  | 5. Recursos Federales | 179,800.00   | 21/10/2008 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 179,800.00   |
|               | NISSAN 2009                                        |        | JUNTA AUXILIAR DE VICENTE GUERRERO               | DISTRIBUIDORA AUTOMOTRIZ TLAXCALA |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 2008-2011-104 | PATRUILLA CAMIONETA PICK UP                        | 1245   | ARMANDO MARQUEZ GONZALEZ                         | FACT. 1111                        | COMPRA   |  |  | 5. Recursos Federales | 179,900.00   | 21/10/2008 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 179,900.00   |
|               | FORD F-150 XL                                      |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 2008-2011-105 | EQUIPAMIENTO DE PARA PATRULLAS                     | 1245   | ARMANDO MARQUEZ GONZALEZ                         | FACT. 234                         | COMPRA   |  |  | 5. Recursos Federales | 142,000.00   | 16/10/2008 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 142,000.00   |
|               | WHELEN, MOTOROLA. EDGE 9004, PRO-3100              |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 160029        | 6 ESPOSAS TIPO SMITH                               | 1245   | ARMANDO MARQUEZ GONZALEZ                         | FACT. 0454                        | COMPRA   |  |  | 5. Recursos Federales | 6,960.00     | 19/12/2011 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 6,960.00     |
|               |                                                    |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 309           | 4 CHALECO BALISTICO NIVEL III                      | 1245   | PEDRO SANTIAGO SALAZAR                           | F. A244                           | COMPRA   |  |  | 5. Recursos Federales | 66,004.00    | 25/10/2014 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 66,004.00    |
|               |                                                    |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 2014-2018     | EQUIPAMIENTO DE 2 CAMIONETAS NISSAN DOBLE CABINA   | 1245   | PEDRO SANTIAGO SALAZAR                           | FACTURA 813                       | COMPRA   |  |  | 5. Recursos Federales | 192,616.36   | 01/09/2017 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 192,616.36   |
|               |                                                    |        | SEGURIDAD PUBLICA                                |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 337           | COMPUTADORA DESKTOP AIO HP 20-C401LA               | 1241-3 | JOSEFINA JIMENEZ SANCHEZ                         | F-53743165                        | COMPRA   |  |  | 5. Recursos Federales | 8,999.01     | 18/01/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 8,999.01     |
|               | HP C401LA 8CC8450LL3                               |        | TESORERIA MUNICIPAL                              |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 338           | COMPUTADORA DESKTOP                                | 1241-3 | JOSE MARTINEZ TRINIDAD                           | F-53743485                        | COMPRA   |  |  | 5. Recursos Federales | 15,999.01    | 07/01/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 15,999.01    |
|               | HP PAVILION AIO24-R007 8CC8461SLZ                  |        | OBRA PUBLICA                                     |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 340           | MULTIFUNCIONAL                                     | 1241-3 | JOSE MARTINEZ TRINIDAD                           | F-POSE/54409309                   | COMPRA   |  |  | 5. Recursos Federales | 5,999.00     | 06/02/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 5,999.00     |
|               | HP PRO 337 LASER                                   |        | OBRA PUBLICA                                     |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 345           | COMPUTADORA DESKTOP HP AIO 22-C007LA               | 1241-3 | JOSEFINA JIMENEZ SANCHEZ                         | F-A33A5                           | COMPRA   |  |  | 5. Recursos Federales | 9,499.01     | 09/07/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 9,499.01     |
|               | HP AIO 22-C007LA 8CC9040WF4                        |        | TESORERIA MUNICIPAL                              |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 349           | IMPRESORA COLOR LASER JET PRO                      | 1241-3 | ESPERANZA HERNANDEZ LANDERO                      | F-A1346                           | COMPRA   |  |  | 5. Recursos Federales | 10,980.00    | 27/08/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 10,980.00    |
|               | HP LASER JET PRO MFP M281 1FDW                     |        | TESORERIA MUNICIPAL                              |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 350           | COMPUTADORA DESKTOP AIO HP                         | 1241-3 | JOSE LUIS MENDEZ CAMARA                          | F-59888084                        | COMPRA   |  |  | 5. Recursos Federales | 9,999.00     | 15/10/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 9,999.00     |
|               | HP 20-C41LA                                        |        | DESARROLLO RURAL                                 |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 351           | COMPUTADORA DESKTOP HP ALL IN ONE                  | 1241-3 | JOSE MARTINEZ TRINIDAD                           | F-59888084                        | COMPRA   |  |  | 5. Recursos Federales | 18,999.02    | 15/10/2019 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 18,999.02    |
|               | HP ALL IN ONE 24-2019                              |        | OBRA PUBLICA                                     |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 0.00         |
| 352           | MULTIFUNCIONAL                                     | 1241-3 | JOSE MARTINEZ TRINIDAD                           | F-62320126                        | COMPRA   |  |  | 5. Recursos Federales | 8,598.00     | 10/02/2020 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 8,598.00     |
|               | OBRA PUBLICA                                       |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 353           | CAMIONETA CHEVROLET SILVERADO GRIS GRAFI           | 1245-1 | MIGUEL JUAN SANCHEZ PRESIDENCIA MUNICIPAL        | F-21293                           | COMPRA   |  |  | 5. Recursos Federales | 538,700.00   | 28/02/2020 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 538,700.00   |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | COMPUTADORA LAPTOP COLOR AZUL                      | 1241-3 | ESPERANZA HERNANDEZ LANDERO CONTADORA GENERAL    | F-1536                            | COMPRA   |  |  | 5. Recursos Federales | 26,500.00    | 03/04/2020 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 26,500.00    |
| 355           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | COMPUTADORA DE ESCRITORIO AIO HP 330-201GM         |        | ANTONIO GONZALEZ RODRIGUEZ CONTRALORIA MUNICIPAL | F-67962204                        | COMPRA   |  |  | 5. Recursos Federales | 8,999.10     | 18/02/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 |              |
| 356           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      | 8999.1       |
|               | ESCRITORIO EJECUTIVO CARSONFORGE                   |        | ELIZABETH TINO LOPEZ DIF                         | F-19                              | COMPRA   |  |  | 5. Recursos Federales | 9,099.00     | 02/07/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 9,099.00     |
| 357           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | CAMIONETA DOBLE CABINA TIPICA TM NISSAN 2016       |        | JOSE MARTINEZ TRINIDAD OBRA PUBLICA              | F-                                | COMPRA   |  |  | 5. Recursos Federales | 214,000.00   | 09/06/2015 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 214,000.00   |
| 359           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 360           | ANAQUELES                                          |        | JOSE MARTINES TRINIDAD OBRAS PUBLICAS            | F-318                             | COMPRA   |  |  | 5. Recursos Federales | 46,800.00    | 02/07/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 46,800.00    |
| 361           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | ESCRITORIOS                                        |        | JOSE MARTINES TRINIDAD OBRAS PUBLICAS            | F-389                             | COMPRA   |  |  | 5. Recursos Federales | 69,948.00    | 01/01/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 69,948.00    |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | CELULAR HUawei Y7A                                 |        | MIGUEL JUAN SANCHEZ PRESIDENCIA MUNICIPAL        | F-95731ACE                        | COMPRA   |  |  | 5. Recursos Federales | 5,299.00     | 31/03/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 5,299.00     |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | NP300 CHASIS CAB 2.5 L 4 CIL TM 2PTAS NISSAN       |        | ABDI ABIHUD RAMIREZ PEREZ PRESIDENCIA MUNICIPAL  | F-79F14CCFDC                      | COMPRA   |  |  | 5. Recursos Federales | 386,900.00   | 26/11/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 386,900.00   |
| 365           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | CHEYENNE D/CABINA 4X4 RST GRIS GRAFITO M CHEVROLET |        | ABDI ABIHUD RAMIREZ PEREZ PRESIDENCIA MUNICIPAL  | F-2B5C7680                        | COMPRA   |  |  | 5. Recursos Federales | 1,031,900.00 | 07/12/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 1,031,900.00 |
| 366           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
|               | NP300 CHASIS CAB 2.5L 4 CIL TM 2PTAS 4X2 2022      |        | ABDI ABIHUD RAMIREZ PEREZ PRESIDENCIA MUNICIPAL  | F-63B89535                        | COMPRA   |  |  | 5. Recursos Federales | 396,900.00   | 18/12/2021 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 396,900.00   |
| 367           |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 368           | DOS CARROCERIAS NISSAN NP300                       |        | ABDI ABIHUD RAMIREZ PEREZ PRESIDENCIA MUNICIPAL  | F-35587E03                        | COMPRA   |  |  | 5. Recursos Federales | 57,536.00    | 22/01/2022 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 57,536.00    |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 369           | RANGER SAFR CREW CAB 4X2 LT                        |        | ABDI ABIHUD RAMIREZ PEREZ PRESIDENCIA MUNICIPAL  | F-18F7AFDB                        | COMPRA   |  |  |                       | 469,000.00   | 24/02/2022 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 469,000.00   |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 370           | LAPTOP HP 15 INTEL CELERON 4GB ITB                 |        | PEDRO GONZÁLEZ VÁZQUEZ TESORERO MUNICIPAL        |                                   | COMPRA   |  |  | 5. Recursos Federales | 16,619.00    | 17/03/2022 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 16,619.00    |
|               |                                                    |        |                                                  |                                   |          |  |  |                       |              |            |    |    |    |    |      |      |              |
| 371           | LAPTOP GATEWAY 14" CORE I5 16GB 512SSD             |        | PEDRO GONZÁLEZ VÁZQUEZ TESORERO MUNICIPAL        |                                   | COMPRA   |  |  | 5. Recursos Federales | 18,010.00    | 17/03/2022 | 0% | 0% | 0% | 0% | 0.00 | 0.00 | 18,010.00    |

|                                    |                                                                            |  |                                                    |            |        |  |  |                       |              |            |    |    |    |      |      |              |
|------------------------------------|----------------------------------------------------------------------------|--|----------------------------------------------------|------------|--------|--|--|-----------------------|--------------|------------|----|----|----|------|------|--------------|
| 372                                | LAP TOP ALL IN ONE HP CORE 13 4GB RAM                                      |  | ABDI ABIHUD RAMIREZ PEREZ<br>PRESIDENCIA MUNICIPAL | F/95732862 | COMPRA |  |  | 5. Recursos Federales | 23,018.04    | 14/04/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 23,018.04    |
| 373                                | LAP TOP ALL IN ONE HP 200 G4 22 INTEL                                      |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F/E3A25A23 | COMPRA |  |  | 5. Recursos Federales | 16,840.00    | 26/04/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 16,840.00    |
| 374                                | MULTIFUNCIONAL EPSON L3250                                                 |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F/E3A25A23 | COMPRA |  |  | 5. Recursos Federales | 8,190.00     | 26/04/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 8,190.00     |
| 375                                | MULTIFUNCIONAL EPSON L3250                                                 |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F/E3A25A23 | COMPRA |  |  | 5. Recursos Federales | 7,838.00     | 15/06/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 7,838.00     |
| 376                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-C20618A8 | COMPRA |  |  | 5. Recursos Federales | 9,448.00     | 15/06/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,448.00     |
| 377                                | LAPTOP THIN LIGHT 15 HP PAVILION                                           |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-AE41C204 | COMPRA |  |  | 5. Recursos Federales | 24,500.05    | 22/06/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 24,500.05    |
| 378                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL     | F-30FB8883 | COMPRA |  |  | 5. Recursos Federales | 9,448.00     | 06/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,448.00     |
| 379                                | LAPTOP ALL IN ONE HP 2180011A                                              |  | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL     | F-30FB8883 | COMPRA |  |  | 5. Recursos Federales | 13,892.00    | 05/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 13,892.00    |
| 380                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | EVARISTO PEREZ GONZALEZ.<br>DESARROLLO SOCIAL      | F-618B7F14 | COMPRA |  |  | 5. Recursos Federales | 9,448.00     | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,448.00     |
| 381                                | LAP TOP ALL IN ONE HP 200 G4 INTEL                                         |  | EVARISTO PEREZ GONZALEZ.<br>DESARROLLO SOCIAL      | F-618B7F14 | COMPRA |  |  | 5. Recursos Federales | 14,432.00    | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 14,432.00    |
| 382                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | ADOLFO PEREZ GONZALEZ<br>TITULAR DIF MUNICIPAL     | F-9FA5000C | COMPRA |  |  | 5. Recursos Federales | 9,448.00     | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,448.00     |
| 383                                | LAP TOP ALL IN ONE HP 200 G4 INTEL<br>PENTIUM ITB 4GB RAM 18'              |  | ADOLFO PEREZ GONZALEZ<br>TITULAR DIF MUNICIPAL     | F-9FA5000C | COMPRA |  |  | 5. Recursos Federales | 14,432.00    | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 14,432.00    |
| 384                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | ABELARDO SANCHEZ<br>SANTIAGO                       | F-F5B3CC66 | COMPRA |  |  | 5. Recursos Federales | 9,448.00     | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,448.00     |
| 385                                | LAP TOP IN ONE HP 200 G4 INTEL<br>PENTIUM                                  |  | ABELARDO SANCHEZ<br>SANTIAGO                       | F-F5B3CC66 | COMPRA |  |  | 5. Recursos Federales | 14,432.00    | 18/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 14,432.00    |
| 386                                | COPIADORA-IMPRESORA DE MULT<br>FUBNCIONES KYOCERA R4P24998051              |  | JOSE MARTINEZ TRINIDAD                             | F-F5B3CC66 | COMPRA |  |  | 5. Recursos Federales | 36,582.00    | 20/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 36,582.00    |
| 387                                | COPIADORA-IMPRESORA DE MULT<br>FUBNCIONES KYOCERA R4P2499794               |  | EVARISTO PEREZ GONZALEZ.<br>DESARROLLO SOCIAL      | F-81F7EC96 | COMPRA |  |  | 5. Recursos Federales | 36,582.00    | 20/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 36,582.00    |
| 388                                | COPIADORA-IMPRESORA DE MULT<br>FUBNCIONES KYOCERA R4P2499791               |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-61A6B526 | COMPRA |  |  | 5. Recursos Federales | 36,582.00    | 20/07/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 36,582.00    |
| 389                                | REVOLVEDORA CIPSA MAXI 13 HP<br>SACO MPOWER                                |  | ABDI ABIHUD RAMIREZ PEREZ<br>PRESIDENCIA MUNICIPAL | F-6C975201 | COMPRA |  |  | 5. Recursos Federales | 40,448.00    | 06/08/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 40,448.00    |
| 390                                | REVOLVEDORA CIPSA MAXI 13 HP<br>SACO MPOWER                                |  | ABDI ABIHUD RAMIREZ PEREZ<br>PRESIDENCIA MUNICIPAL | F-E638661D | COMPRA |  |  | 5. Recursos Federales | 40,448.00    | 06/08/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 40,448.00    |
| 391                                | COPIADORA KYOCERA M2040DN<br>VR91Z94997                                    |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-0DDFDECE | COMPRA |  |  | 5. Recursos Federales | 16,472.00    | 05/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 16,472.00    |
| 392                                | COMPUTADORA DE ESCRITORIO<br>ENSAMBLADA INTEL CELERON                      |  | ADOLFO PEREZ GONZALEZ<br>TITULAR DIF MUNICIPAL     | F-DD8C3CD3 | COMPRA |  |  | 5. Recursos Federales | 16,704.00    | 05/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 16,704.00    |
| 393                                | COMPUTADORA DE ESCRITORIO<br>ENSAMBLADA INTEL CELERON                      |  | ABDI ABIHUD RAMIREZ PEREZ<br>PRESIDENCIA MUNICIPAL | F-DD8C3CD3 | COMPRA |  |  | 5. Recursos Federales | 16,704.00    | 05/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 16,704.00    |
| 394                                | IMPRESORA MULTIFUNCIONAL<br>EPSON L3250                                    |  | ADOLFO PEREZ GONZALEZ<br>TITULAR DIF MUNICIPAL     | F-C354B3C0 | COMPRA |  |  | 5. Recursos Federales | 8,236.00     | 05/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 8,236.00     |
| 395                                | IMPRESORA MULTIFUNCIONAL<br>EPSON L3250                                    |  | ABDI ABIHUD RAMIREZ PEREZ<br>PRESIDENCIA MUNICIPAL | F-C354B3C0 | COMPRA |  |  | 5. Recursos Federales | 8,236.00     | 05/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 8,236.00     |
| 396                                | COMPUTADORA ALL IN ONE HP INTEL<br>CELERO                                  |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-68333E4E | COMPRA |  |  | 5. Recursos Federales | 14,460.00    | 12/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 14,460.00    |
| 397A- 397B-<br>397C-397D-<br>397E- | 5 CONTENEDORES METALICOS<br>CERRADOS 6 MTS                                 |  | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL     | F-E7425164 | COMPRA |  |  | 5. Recursos Federales | 494,250.02   | 26/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 494,250.02   |
| 398                                | CAMIONETA SISTEMA HIDRAULICO<br>DODGE RAM 4000 SERIE:<br>3C7WRAHT5NG264499 |  | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL     | F-CE4ABD9B | COMPRA |  |  | 5. Recursos Federales | 1,055,850.00 | 26/09/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 1,055,850.00 |
| 399                                | LAPTOP ALL IN ONE INTEL CELERON<br>HP 128GB                                |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-B5786C5D | COMPRA |  |  | 5. Recursos Federales | 14,540.00    | 05/10/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 14,540.00    |
| 400                                | MULTIFUNCIONAL BROTHER T720DW                                              |  | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL       | F-B5786C5D | COMPRA |  |  | 5. Recursos Federales | 9,040.00     | 05/10/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,040.00     |

|     |                                                |             |                                                      |                                      |        |  |                       |            |            |    |    |    |      |      |            |
|-----|------------------------------------------------|-------------|------------------------------------------------------|--------------------------------------|--------|--|-----------------------|------------|------------|----|----|----|------|------|------------|
| 401 | MULTIFUNCIONAL BROTHER T720DW                  |             | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL         | F: B5786C5D                          | COMPRA |  | 5. Recursos Federales | 9,040.00   | 05/10/2022 | 0% | 0% | 0% | 0.00 | 0.00 | 9,040.00   |
| 402 | LAPTOP THIN LIGHT 15 HP PAVILION 15            | 1.2.4.1.3.1 | PEDRO GONZÁLEZ VÁZQUEZ<br>TESORERO MUNICIPAL         | F: E72966DC                          | COMPRA |  | 5. Recursos Federales | 18,700.00  | 19/01/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 18,700.00  |
| 403 | ALL IN ONE LENOVO V-130                        | 1.2.4.1.3.1 | VICENTE CUELLAR OLIVARES                             | F: 02973C7D                          | COMPRA |  | 5. Recursos Federales | 14,659.00  | 20/02/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 14,659.00  |
| 404 | ALL IN ONE LENOVO V-130                        | 1.2.4.1.3.1 | MANUEL SOTERO GARCIA                                 | F: 02973C7D                          | COMPRA |  | 5. Recursos Federales | 14,659.00  | 20/02/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 14,659.00  |
| 405 | MULTIFUNCIONAL DCP-T520 BROTHER                | 1.2.4.1.9.1 | MANUEL SOTERO GARCIA                                 | F: F62C0D44                          | COMPRA |  | 5. Recursos Federales | 8,780.00   | 24/02/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 8,780.00   |
| 406 | ALL IN ONE LENOVO IDEA CENTRE A340             | 1.2.4.1.3.1 | ADOLFO PEREZ GONZALEZ                                | F: 74895C55                          | COMPRA |  | 5. Recursos Federales | 15,890.00  | 17/03/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 15,890.00  |
| 407 | ALL IN ONE HP BLANCA 4GB                       | 1.2.4.1.3.1 | ADOLFO PEREZ GONZALEZ                                | F: 84CA8796                          | COMPRA |  | 5. Recursos Federales | 17,050.00  | 13/04/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 17,050.00  |
| 408 | ALL IN ONE HP BLANCA 4GB 500 HDD CELERON       | 1.2.4.1.3.1 | PEDRO GONZÁLEZ VÁZQUEZ                               | F: 84CA8796                          | COMPRA |  | 5. Recursos Federales | 17,050.00  | 13/04/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 17,050.00  |
| 409 | CAMIONETA FRONTIER NISSAN                      | 1.2.4.4.1.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: B356966A                          | COMPRA |  | 5. Recursos Federales | 493,900.00 | 27/06/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 493,900.00 |
| 410 | CAMIONETA FRONTIER NISSAN                      | 1.2.4.4.1.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: 19F24AE7                          | COMPRA |  | 5. Recursos Federales | 493,900.00 | 27/06/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 493,900.00 |
| 411 | CAMIONETA FRONTIER NISSAN                      | 1.2.4.4.1.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: 40B64D94                          | COMPRA |  | 5. Recursos Federales | 493,900.00 | 27/06/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 493,900.00 |
| 412 | CAMIONETA FRONTIER NISSAN                      | 1.2.4.4.1.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: F46730B1                          | COMPRA |  | 5. Recursos Federales | 493,900.00 | 27/06/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 493,900.00 |
| 413 | MULTIFUNCIONAL BROTHER T720DW                  | 1.2.4.1.9.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: ADF130A7                          | COMPRA |  | 5. Recursos Federales | 9,100.00   | 19/10/2023 | 0% | 0% | 0% | 0.00 | 0.00 | 9,100.00   |
| 414 | ESCRITORIO UNIVERSAL METALICO-MADERA           | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 5,113.34   | 23/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 5,113.34   |
| 415 | ESCRITORIO UNIV METALICO - MADERA              | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 5,113.34   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 5,113.34   |
| 416 | ESCRITORIO UNIV METALICO - MADERA              | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 5,113.33   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 5,113.33   |
| 417 | SILLA ERGONOMICA LANCASTER MALLA NEGRA         | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 2,772.33   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 2,772.33   |
| 418 | SILLA ERGONOMICA LANCASTER MALLA NEGRA         | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 2,772.33   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 2,772.33   |
| 419 | SILLA ERGONOMICA LANCASTER MALLA NEGRA         | 1.2.4.1.1.1 | ABELARDO SANCHEZ<br>SANTIAGO POLICIA                 | F: 7E5326FD                          | COMPRA |  | 5. Recursos Federales | 2,772.33   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 2,772.33   |
| 420 | MULTIFUNCIONAL BROTHER T720DW                  | 1.2.4.1.9.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: 6C048BD8                          | COMPRA |  | 5. Recursos Federales | 7,970.00   | 22/01/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 7,970.00   |
| 421 | PROCES INTEL CORE I5 12400 LGA 1700 ENSAMBLADA | 1.2.4.1.3.1 | GUADALUPE GOMEZ SALAZAR<br>CONTRALOR MUNICIPAL       | F: E8A17D2C                          | COMPRA |  | 5. Recursos Federales | 25,175.00  | 21/03/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 25,175.00  |
| 422 | VERSA BLANCO HR16102570P NISSAN                | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ<br>PEREZ PRESIDENTE MUNICIPAL | F: E8A17D2C                          | COMPRA |  | 5. Recursos Federales | 324,900.00 | 31/07/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 324,900.00 |
| 423 | IGO SALA SOFA LOVE SEAT SILLON COJINES         | 1.2.4.1.1.1 | C. ABDI ABIHUD RAMIREZ<br>PEREZ PRESIDENTE MUNICIPAL | AAA1B68F-EA3E-4EBC-A593-1B9D2BADA9C6 | COMPRA |  | 5. Recursos Federales | 55,100.00  | 19/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 55,100.00  |
| 424 | PC HP ALL IN ONE CON PROCESADOR AMD RYZE       | 1.2.4.1.3.1 | LUCIO SALAZAR DOMINGO<br>SECRETARIO DEL AYUNTAMIENTO | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 20,545.99  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 20,545.99  |
| 425 | PC HP ALL IN ONE CON PROCESADOR AMD RYZE       | 1.2.4.1.3.1 | DULCE MARIA RODRIGUEZ<br>LOPEZ DIF                   | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 20,545.99  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 20,545.99  |
| 426 | PC HP ALL IN ONE CON PROCESADOR AMD RYZE       | 1.2.4.1.3.1 | ABUNDIO ESTEBAN GAONA                                | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 20,545.99  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 20,545.99  |
| 427 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW       | 1.2.4.1.9.1 | DULCE MARIA RODRIGUEZ<br>LOPEZ DIF                   | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 10,160.00  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00  |
| 428 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW       | 1.2.4.1.9.1 | C. MARIA TERESA GONZALEZ<br>LOPEZ                    | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 10,160.00  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00  |
| 429 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW       | 1.2.4.1.9.1 | LUCIO SALAZAR DOMINGO<br>SECRETARIO DEL AYUNTAMIENTO | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 10,160.00  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00  |
| 430 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW       | 1.2.4.1.9.1 | ABUNDIO ESTEBAN GAONA                                | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 10,160.00  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00  |
| 431 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW       | 1.2.4.1.9.1 | RUBIELA DIAZ RODRIGUEZ<br>SINDICA MUNICIPAL          | 38D373BA 2F73 46DB 836D 854628319527 | COMPRA |  | 5. Recursos Federales | 10,160.00  | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00  |

|     |                                                                                                                     |             |                                                   |                                          |        |  |                       |              |            |    |    |    |      |      |              |
|-----|---------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------------------------------------|--------|--|-----------------------|--------------|------------|----|----|----|------|------|--------------|
| 432 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW                                                                            | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 10,160.00    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00    |
| 433 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW                                                                            | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 10,160.00    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00    |
| 434 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW                                                                            | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 10,160.00    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00    |
| 435 | IMPRESORA MULTIFUNCIONAL BROTHER T720 DW                                                                            | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 10,160.00    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,160.00    |
| 436 | HP SCANJET PRO                                                                                                      | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 18,562.49    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 18,562.49    |
| 437 | HP SCANJET PRO                                                                                                      | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 18,562.49    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 18,562.49    |
| 438 | HP SCANJET PRO                                                                                                      | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 18,562.49    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 18,562.49    |
| 439 | COMPUTADORA PORTATIL HP CIS 16G EN RAM                                                                              | 1.2.4.1.3.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 16,362.50    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 16,362.50    |
| 440 | COMPUTADORA PORTATIL HP CIS 16G EN RAM                                                                              | 1.2.4.1.3.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 16,362.50    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 16,362.50    |
| 441 | COMPUTADORA PORTATIL HP CIS 16G EN RAM                                                                              | 1.2.4.1.3.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 16,362.49    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 16,362.49    |
| 442 | COMPUTADORA PORTATIL HP CIS 16G EN RAM                                                                              | 1.2.4.1.3.1 | EVARISTO PEREZ GONZALEZ. CONTRALOR                | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 16,362.50    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 16,362.50    |
| 443 | COMPUTADORA PORTATIL HP CIS 16G EN RAM                                                                              | 1.2.4.1.3.1 | ELVIA MORA MARQUEZ DIF                            | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 16,362.50    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 16,362.50    |
| 444 | IMPRESORA LASER JET PRO MFP M283 FDW HP                                                                             | 1.2.4.1.9.1 | MARIA TERESA GONZALEZ LOPEZ                       | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 13,903.99    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 13,903.99    |
| 445 | COPIADORA CANON IMAGE CLASS WIFI ULTIMUN                                                                            | 1.2.4.1.9.1 | MANUEL GARCIA SOTERO TESORERO MUNICIPAL           | 38D373BA 2F73 46DB 836D 854628319527     | COMPRA |  | 5. Recursos Federales | 10,608.99    | 22/11/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 10,608.99    |
| 446 | PICK UP DOBLE CABINA TIPO PATRULLA EQUIPADA                                                                         | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ PEREZ PRESIDENTE MUNICIPAL | CONTRATO COP-MOP-FAFOM-DF-2024-33        | COMPRA |  | 5. Recursos Federales | 614,800.00   | 27/12/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 614,800.00   |
| 447 | CAMIONETA TIPO AMBULANCIA PARA SEG PUBLICA                                                                          | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ PEREZ PRESIDENTE MUNICIPAL | CONTRATO CON-MOP-FAFOM-DF-2024-32        | COMPRA |  | 5. Recursos Federales | 1,276,000.00 | 27/12/2024 | 0% | 0% | 0% | 0.00 | 0.00 | 1,276,000.00 |
| 448 | PC ALL IN ONE PROCESADOR AMD RYSEN 16G HP PROCESADOR AMD RYSEN 16G PC ALL IN ONE PROCESADOR AMD RYSEN 16G 8CC151BTG | 1.2.4.1.3.1 | RUBIELA DIAZ RODRIGUEZ SINDICO MUNICIPAL          | F: 7FA17802                              | COMPRA |  | 5. Recursos Federales | 20,546.00    | 16/01/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 20,546.00    |
| 449 | PC ALL IN ONE PROCESADOR AMD RYSEN 16G HP PC ALL IN ONE PROCESADOR AMD RYSEN 16G                                    | 1.2.4.1.3.1 | C. MANUEL GARCIA SOTERO TESORERO                  | FOLIO: 7FA17802                          | COMPRA |  | 5. Recursos Federales | 20,546.00    | 16/01/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 20,546.00    |
| 450 | ESCRITORIO EN L METALICO CON MELAMINA                                                                               | 1.2.4.1.1.1 | ING MARIA TERESA GONZALEZ LOPEZ                   | F: 4B52ACA6                              | COMPRA |  | 5. Recursos Federales | 11,088.00    | 06/02/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 11,088.00    |
| 451 | ALL IN ONE HP PAVILION 24 CA0013LA AMD                                                                              | 1.2.4.1.3.1 | C. MANUEL GARCIA SOTERO                           | F: 0EA70608                              | COMPRA |  | 5. Recursos Federales | 23,967.00    | 11/02/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 23,967.00    |
| 452 | ALL IN ONE HP PAVILION 24-CA0013IA AMD58                                                                            | 1.2.4.1.3.1 | ING MARIA TERESA GONZALEZ LOPEZ                   | F: 0EA70608                              | COMPRA |  | 5. Recursos Federales | 23,967.00    | 11/02/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 23,967.00    |
| 453 | REFRIGERADOR MABE 14 GRIS MABE 14 GRIS RME 1436V MXS                                                                | 1.2.4.1.2.1 | C. MANUEL GARCIA SOTERO                           | FOLIO: DAA0B734                          | COMPRA |  | 5. Recursos Federales | 14,900.00    | 18/02/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 14,900.00    |
| 454 | CAMIONETA EVOQUEH-2.0L DYNAMIC SE 249PS LAND ROVER 2026 SALZA2BX0TH286599                                           | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ PEREZ                      | FACTURA FOLIO: 83EE9205                  | COMPRA |  | 5. Recursos Federales | 1,640,500.00 | 26/05/2026 | 0% | 0% | 0% | 0.00 | 0.00 | 1,640,500.00 |
| 455 | CAMIONETA NP300 CHASIS CAB VDC 2PTAS NISSAN 2025 3N6AD35A7SK819835                                                  | 1.2.4.4.1.1 | EVARISTO PEREZ GONZALEZ                           | FOLIO: C49D5D050                         | COMPRA |  | 5. Recursos Federales | 524,900.00   | 01/05/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 524,900.00   |
| 456 | CAMIONETA FRONTIER 2025 GRIS 4PTAS NISSAN 2025 3N6AD33A0SK825222                                                    | 1.2.4.4.1.1 | EVARISTO PEREZ GONZALEZ                           | FOLIO: D2B9A012                          | COMPRA |  | 5. Recursos Federales | 498,900.00   | 01/05/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 498,900.00   |
| 457 | LAPTOP HP 240G9 INTEL CORE 5 RAM 16G 512                                                                            | 1.2.4.1.3.1 | JOSE SOTERO FEBRONIO                              | FACTURA: 6DC6C39A                        | COMPRA |  | 5. Recursos Federales | 15,179.99    | 12/08/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 15,179.99    |
| 458 | LAPTOP HP 240R CORE I5 16 EN RAM 1T EN                                                                              | 1.2.4.1.3.1 | MACARIO GAONA GARCIA                              | FACTURA: 6DC6C39A                        | COMPRA |  | 5. Recursos Federales | 15,840.00    | 12/08/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 15,840.00    |
| 459 | ALL IN ONE HP PROONE 245G10 23.8 AMD RYZ                                                                            | 1.2.4.1.3.1 | JUVENTINO GUSTAVO ARROYO DOMINGUEZ                | FOLIO: 8F2D18B2                          | COMPRA |  | 5. Recursos Federales | 18,444.80    | 22/10/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 18,444.80    |
| 460 | ALL IN ONE HP PRO ONE 245 G10 23.8                                                                                  | 1.2.4.1.3.1 | C. MANUEL GARCIA SOTERO                           | FACTURA 8F2D18B2                         | COMPRA |  | 5. Recursos Federales | 18,444.80    | 22/10/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 18,444.80    |
| 461 | SPRINTER VAN PASAJE 517X-LARGA PRO MERCEDES-BENZ 2025                                                               | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ PEREZ                      | FOLIO: D86CAD7F C3E5 46C0 BDFB 99C7DBCBE | COMPRA |  | 5. Recursos Federales | 1,850,001.16 | 01/12/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 1,850,001.16 |
| 462 | PICK UP DOBLE CABINA TIPO PATRULLA EQUIP                                                                            | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ PEREZ                      | FOLIO: 38E67840                          | COMPRA |  | 5. Recursos Federales | 1,177,700.00 | 30/12/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 1,177,700.00 |

|            |                                                          |             |                                 |                 |        |  |                       |                  |            |    |    |    |      |      |                  |
|------------|----------------------------------------------------------|-------------|---------------------------------|-----------------|--------|--|-----------------------|------------------|------------|----|----|----|------|------|------------------|
| 463        | MOTOCICLETAS TIPO PATRULLA<br>EQUIPADAS CON BALIZAMIENTO | 1.2.4.4.1.1 | C. ABDI ABIHUD RAMIREZ<br>PEREZ | FOLIO: 8534B12B | COMPRA |  | 5. Recursos Federales | 775,000.00       | 30/12/2025 | 0% | 0% | 0% | 0.00 | 0.00 | 775,000.00       |
| 464        | COMPUTADORA DE ESCRITORIO AIO<br>HP 330-20IGM            | 1.2.4.1.3.1 | ANTONIO GONZALEZ<br>RODRIGUEZ   | F-67962204      | COMPRA |  | 5. Recursos Federales |                  |            |    |    |    |      |      |                  |
| 465        |                                                          |             |                                 |                 |        |  |                       |                  |            |    |    |    |      |      |                  |
| SUMA TOTAL |                                                          |             |                                 |                 |        |  |                       | \$ 21,439,058.52 |            |    |    |    | \$ - | \$ - | \$ 21,439,058.52 |

C. ABDI ABIHUD RAMIREZ PEREZ  
PRESIDENTE MUNICIPAL O TITULAR

C. PATRICIA LUNA SANCHEZ  
TESORERA MUNICIPAL O EQUIVALENTE

C.EVARISTO PEREZ GONZALEZ  
CONTRALOR MUNICIPAL O REPRESENTANTE DE LA CONTRALORIA

C. MARIA TERESA GONZALEZ LOPEZ  
DIRECTOR DE OBRAS PUBLICAS O RESPONSABLE